

 **Grand Teton Council**

 Shunkah Mahneetu Lodge **407**  **BOY SCOUTS OF AMERICA**

 **ORDER OF THE ARROW** Pocatello Office Idaho Falls Office

 (208)233-4600 (208)522-5100

**2020**

 **VIGIL NOMINATION FORM**

**Date: November 1, 2020**

 **Must Be Submitted by**

 *Staff Adviser Sam Kofoed* *twigsk@hotmail.com*

 Lodge Adviser *Lonny Fullmer* Lonny.fullmer@gmail.com

 *VIGIL Adviser Kenyon Kofoed* kjkofo@cableone.net

The Vigil Honor is the highest honor that the Order of the Arrow can bestow upon its members for service to lodge, council, and Scouting. Membership cannot be won by a person's conscious endeavors.

The Vigil Honor is a high mark of distinction and recognition reserved for those Arrowmen who, by reason of exceptional service, personal effort, and unselfish interest, have made distinguished contributions beyond the immediate responsibilities of their position of office to one or more of the following: Their Lodge, Scouting, Scout Camp, School, Church or their Community. Anyone can nominate an Arrowman for the Vigil Honor, that has been a brotherhood member for 2 years, has paid their Lodge Dues and is currently registered with the BSA.

**Vigil Canidate Information** (Please print Or Type)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| NAME OF NOMINEE: | ADULT |  | YOUTH |  |
| ADRESS: | PHONE: |
| CITY: | STATE: | ZIP: |
| EMAIL: | RANK IN SCOUTING: |
| DATE BECOME AN ORDEAL MEMBER: | DATE OF BROTHERHOOD: |
| LIST POSITIONS & OFFICE HELD IN OA: |
|  |
|  |
| LIST ACCOMPLISHMENTS OUTSIDE OF SCOUTING RECEIVED: |
|  |
|  |
| LIST NOTEWORTHY ACTS OF SERVICE THIS PERSON HAS PERFORMED: |
|  |
|  |
| LIST ANY OTHER LEADESHIP POSITIONS NOT PREVIOUSLY MENTIONED (SCHOOL, CHURCH, COMMUNITY, ETC.) |
|  |
|  |

**IF YOU WERE TO CHOOSE A LENNIE LENAPE NAME FOR THIS PERSON, WHAT WOULD YOU CHOOSE & WHY?**

 *(The Lennie Lenape name is optional. The Selection committee will choose one if not entered.)*

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| --- |
| LENNIE LENAPE NAME: |
| ENGLISH TRANSLATION: |
| REASON FOR NAME: |
|  |
| NOMINATOR: | PHONE: |
| EMAIL: |

 ***USE ADDITIONAL PAGES AS NEEDED***