

## STEM-O-RAMA Non-Selling Booth Application

You can also visit: <https://www.tetonscouts.org> to fill out an application online  
Booth registration deadline is September 1<sup>st</sup>, 2019

Organization(s): \_\_\_\_\_  
(church, school, civic group, etc.)

District: \_\_\_\_\_ Unit #(s): \_\_\_\_\_

Check One:  Pack  Troop  Post  Crew  Other

### Participation Chairman Information

*(This person will receive all communications regarding your exhibit.)*

Name: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

We would like to reserve a 10' X 10'  10' X 20'  10' X 30'  20' X 20'

Note: Larger exhibit space is subject to availability, please contact Steve Godwin 208-522-5155.

You are allowed to bring your own table and chairs, or you can pay to have tables and chairs provided:

# of tables needed @ \$10.00 each \_\_\_\_\_ # of chairs needed @ \$5.00 each \_\_\_\_\_

**Payment, tables, and chairs cancellation will not be refunded when cancelling.  
If you are going to be selling items, you need to fill out a commercial booth application.**

### Special Safety Considerations

\_\_\_\_\_  
(If climbing, please attach plans for tower.)

Our exhibit is titled: \_\_\_\_\_

Booth description: \_\_\_\_\_

Merit Badge/Belt Loop: Yes \_\_\_\_\_ No \_\_\_\_\_ Which one?: \_\_\_\_\_ Which Requirements?: \_\_\_\_\_

BRING OR MAIL THIS APPLICATION TO 3910 S. YELLOWSTONE HWY., IDAHO FALLS, ID 83402 ▪ (208) 522-5155  
OR E-MAIL STEVE.GODWIN@SCOUTING.ORG OR DELIVER TO A COUNCIL SERVICE CENTER BY SEPTEMBER 1ST, 2019.

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